

Li mādha khuliqt?

Al-jawab ‘alaa hadha al-suwal fi l-hadith al-qudsii:

»Kuntu kanzan makbfiyyan fa aḥbabtu an u‘rafa fa khalqtu l-khalq li-kai u‘rraf.« (Hadith Qudsī)

Al-hadaf min khalqi l-‘ālam huwa ma‘rifatu l-llāh.

Laqad khuliqta li ta‘rifa l-llāha l-‘aẓīm, wa tata‘arrafa ‘alayh. Faqaṭ: huwa yurīduka an ta‘rifuh.

Wa lākinna n-nāsa lā yuḥāwilūna an ya‘rifuh. Yuḥāwilūna at-ta‘arrufa ‘alā kulli shay’in illā khāliqhum! Innahu shay’un hām li ḥayāti l-insān an yata‘arrafa ‘alā khāliqi kulli shay’, li ta‘rifa annaka makhlūqun wa lasta khāliq.

Wa lā tazunnu an wujūdahu ka wujūdika ma‘i l-ān, inna dhālika akbaru min qudratina ‘ala t-taṣawwur. Lan tastaṭī‘a an tas’ala kayfa huwa mawjūd? Aw tafhama kayfa huwa maawjūdun ma‘ana. Hādha ghayru mumkin, faqaṭ: iqbal dhālik.

Idhā ‘arafta dhālika wa qabiltah, fa anta takhshāhu la’annahu mawjūd – *Allābu shābidi*, *Allābu nāẓirī*, *Allābu ma‘ī* – hādhihi qawā’ida hāmma, innaha l-mabādi’a l-asāsiyya li kulli man yurīdu an yaṣila ilā l-llāh, kullu man yurīdu an yaṣil sawā’ min mustawā aqall aw a‘lā, lā budda an yattabi’ tilka l-mabādi’:

– *Allābu nāẓirī* aynamā akūn: Fa la tazunnu annahu lā yarāk.

– *Allābu shābidi*: fa huwa shāhidun ‘alā kulli mā a‘mal.

– *Allābu ma‘ī*: aynamā akūn. Wa lākinna s-su’āl, hal anta ayḍan ma‘ah? Aghlabi n-nāshum ma‘a shayṭān wa laysū ma‘a l-llāh.

For what have you been created?

The answer to this question is found in a hadith Qudsi:

»I was an unknown treasure and wanted to be known, so I created the world, to be known. «

The purpose of creation of the World is to know Allah.

You have been created to know the Almighty, to recognise Him. Nothing else. – He is asking you to know Him!

But people are not trying to know Him, no, they are trying to know every-thing, except their Creator! It is the most important aspect for the life of Mankind: to know the One who created everything, to know that you have been created; that you are not the creator.

And do not think that He is present as you are here now, it is beyond our imagination. You cannot ask how He is present, you cannot understand how He is present with us. It is impossible. Yet you must accept it.

When you know and accept this then you keep your respect for Him because He is present – *Allābu shābidi*, *Allābu nāẓirī*, *Allābu ma‘ī* – these are most important rules, they are the main principles for everyone who is asking to reach Allah. If a person is asking to reach from the lowest to the highest level he must use those rules:

— *Allābu nāẓirī*: Allāh is watching me wherever I am. Do not think that He is not watching you. He is watching you. — *Allābu shābidi*: Allāh witnesses everything that I do. — *Allābu ma‘ī*: He is with me wherever I am. The question is: are you with Him? Most people are with Shayṭān, not with Allāh.